

## UserDefinedMetric (600.00 x 480.00MM)

|   |   | Λ  |  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
|---|---|--|--|---|--------------|-----------------------------|----------------------------|-------------------------|----------|--|-------|--|------|--|--|--|--|--|--|
| ued subject to the following conditions :   |   |  |  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| or the Residential Building at 2924 , #2924 SIR.M.V.LAYOUT, 1ST BLOCK round + 2 only.   |   |  |  |   |              |                             |                            | SCALE :                 | 1:100    |  |       |  |      |  |  |  |  |  |  |
| or Residential use only. The use of the building shall not be deviated to any   |   |  |  |   |              |                             |                            | SUALE :                 | 1:100    |  |       |  |      |  |  |  |  |  |  |
| or car parking shall not be converted for any other purpose.<br>towards increasing the capacity of water supply, sanitary and power main  |   |  | PLOT BOUNDARY  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| B and BESCOM if any.<br>Inning telephone cables, cubicles at ground level for postal services & space   |   | V  |  | ABUTTING ROAD PROPOSED WORK (COVERAGE AREA)   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| ithin the premises shall be provided.<br>SURE all workmen involved in the construction work against any accident  |   |  | EXISTING (To be retained) EXISTING (To be demolished)                      |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| sing during the time of construction.<br>stock any building materials / debris on footpath or on roads or on drains.  |   |  | VERSION NO.: 1.0.11  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| oved and transported to near by dumping yard.<br>intain during construction such barricading as considered necessary to   | PROJECT   | · · · · ·  |  | VERSION DATE: 01/11/2018  |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| ther materials endangering the safety of people / structures etc. in  | Authority: I  | BBMP   |  | Plot Use: Residential   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| nt at least two trees in the premises.<br>btained from forest department for cutting trees before the commencement  | :<br>Com./RJH/1456/19-20<br>i Type: Suvarna Parvar                  |  | Plot SubUse: Plotted Resi development<br>Land Use Zone: Residential (Main) |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| d plans shall be posted in a conspicuous place of the licensed premises. The  | Proposal T  | ype: Building Permissio  | •  | Plot/Sub Plot No.: 2924   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| copies of sanctioned plans with specifications shall be mounted on<br>nd they shall be made available during inspections.   | Nature of S<br>Location: F  | Sanction: New  |  | Khata No. (As per Khata Extract): .<br>Locality / Street of the property: #2924 SIR.M.V.LAYOUT, 1ST BLOCK |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| contravenes the provisions of Building Bye-laws and rules in force, the<br>upervisor will be informed by the Authority in the first instance, warned in   | Building Line Specified as per Z.R: NA<br>Zone: Rajarajeshwarinagar |  |  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| I cancel the registration if the same is repeated for the third time.<br>applicant or owner as the case may be shall strictly adhere to the duties and  | Ward: War   | d-159  |  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| in Schedule - IV (Bye-law No. 3.6) under sub section IV-8 (e) to (k).   | Planning D<br>AREA DE1  | istrict: 301-Kengeri<br>AILS:  |  |   |              |                             |                            | SQ.MT.                  |          |  |       |  |      |  |  |  |  |  |  |
| constructed under the supervision of a registered structural engineer.<br>Idation or footings before erection of walls on the foundation and in the case  |   | F PLOT (Minimum)<br>EA OF PLOT   |  | (A)<br>(A-Deductions  | 5)           |                             |                            | 54.00<br>54.00          |          |  |       |  |      |  |  |  |  |  |  |
| Fore erecting the columns "COMMENCEMENT CERTIFICATE" shall be obtained<br>ad by BWSSB should not be used for the construction activity of the building.   |   | GE CHECK   | 75.0   | ,   | - /          |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| nsure that the Rain Water Harvesting Structures are provided & maintained in of water for non potable purposes or recharge of ground water at all times   |   | Permissible Coverage area (75.00 %) Proposed Coverage Area (63.52 %)   |  |   |              |                             |                            | 40.50<br>34.30          |          |  |       |  |      |  |  |  |  |  |  |
| capacity mentioned in the Bye-law 32(a).<br>contravenes the provisions of Building Bye-laws and rules in force, the<br>same to the concerned registered Architect / Engineers / Supervisor in the   |   | Achieved Net cove<br>Balance coverage a  |  | · · · · ·   |              |                             | <u>34.30</u><br>6.20       |                         |          |  |       |  |      |  |  |  |  |  |  |
| same to the concerned registered Architect / Engineers / Supervisor in the e second instance and cancel the registration of the professional if the same  | FAR CHE   | ECK  |  | ,   | (175)        | I                           |                            | 94.50                   |          |  |       |  |      |  |  |  |  |  |  |
| time.<br>tor / Professional responsible for supervision of work shall not shall not<br>by deviate the construction from the canoticand plan, without provious   |   | Permissible F.A.R. as per zoning regulation 2015 (1.75)<br>Additional F.A.R within Ring I and II (for amalgamated plot - ) |  |   |              |                             |                            | 0.00                    |          |  |       |  |      |  |  |  |  |  |  |
| ly deviate the construction from the sanctioned plan, without previous<br>. They shall explain to the owner s about the risk involved in contravention<br>Ath Pulse, Pus James Zanice Paralettices, Steading Orden and Pulse, Orden of A  | Allowable TDR Area (60% of<br>Premium FAR for Plot within           |  |  | ,   |              |                             | 0.00                       |                         |          |  |       |  |      |  |  |  |  |  |  |
| Act, Rules, Bye-laws, Zoning Regulations, Standing Orders and Policy Orders of  |   | Total Perm. FAR area (1.75)<br>Residential FAR (92.72%)  |  |   |              |                             | 94.50<br>87.12             |                         |          |  |       |  |      |  |  |  |  |  |  |
| nformation, misrepresentation of facts, or pending court cases, the plan<br>celled.<br>Labour Department of Government of Karnataka vide ADDENDUM   | Proposed FAR Area   |  |  |   |              |                             | 93.96                      |                         |          |  |       |  |      |  |  |  |  |  |  |
| tter No. LD/95/LET/2013, dated: 01-04-2013 :  |   | Achieved Net FAR Area (1.74)<br>Balance FAR Area (0.01)  |  |   |              |                             |                            | 93.96<br>0.54           |          |  |       |  |      |  |  |  |  |  |  |
| ner / Contractor and the construction workers working in the  | BUILT UI  | BUILT UP AREA CHECK<br>Proposed BuiltUp Area   |  |   |              |                             |                            | 134.65                  |          |  |       |  |      |  |  |  |  |  |  |
| e "Karnataka Building and Other Construction workers Welfare<br>adhered to  |   | Achieved BuiltUp A   | rea  |   |              |                             |                            | 134.65                  |          |  |       |  |      |  |  |  |  |  |  |
| ers engaged at the time of issue of Commencement Certificate. A copy of the<br>nitted to the concerned local Engineer in order to inspect the establishment<br>ion of establishment and workers working at construction site or work place.<br>/ Owner / Contractor shall also inform the changes if any of the list of   | Payment [   |  |  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| Applicant / Builder / Owner / Contractor shall engage a construction worker who is not registered with the "Karnataka Building and Other Construction   | Sr No.  | Challan<br>Number  |  | Receipt<br>Number   | Amount (INR) | Payment Mode                | Transaction<br>Number      | Payment Date 11/04/2019 | Remark   |  |       |  |      |  |  |  |  |  |  |
|   | 1   | BBMP/23353/CH/19-<br>No.   | 20 BBMP/2  | 23353/CH/19-20  | 606<br>Head  | Online                      | 9307076167<br>Amount (INR) | 5:22:21 PM<br>Remark    | -        |  |       |  |      |  |  |  |  |  |  |
|   |   | 1  |  | S   | crutiny Fee  |                             | 606                        | -                       |          |  |       |  |      |  |  |  |  |  |  |
| be provided for setting up of schools for imparting education to the children o the labour camps / construction sites.  |   |  |  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| ers shall be furnished by the builder / contractor to the Labour Department   |   |  | OWNE   | R / GPA H   | IOLDER'S     |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| bour in the construction activities strictly prohibited.<br>Labour Department before commencing the construction work is a must.  |   |  |  | TURE  |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| onsible for any dispute that may arise in respect of property in question.<br>Ints submitted in respect of property in question is found to be false or<br>ctioned stands cancelled automatically and legal action will be initiated.<br>The plans are approved in accordance with the acceptance for approval by<br>the Assistant Director of town planning ( <u>RR_NAGAR</u> ) on date:14/11/2019 |   |  |  | OWNER'S ADDRESS WITH ID   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
|   |   |  |  | ER & CONT   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
|   |   |  |  |   |              | AIN, 5TH CRO<br>SHANKARI 18 | •                          |                         |          |  |       |  |      |  |  |  |  |  |  |
| vide lp number: BBMP/Ad.Com./RJH/1456/19-20 subject   |   |  |  |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| to terms and conditions laid down along with this building plan approval.<br>Validity of this approval is two years from the date of issue.   |   |  |  |   | C            | inal                        | -                          |                         |          |  |       |  |      |  |  |  |  |  |  |
| validity of this approval is two years from the date of issue.  |   |  |  | Pa  |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
|   |   |  |  |   |              | 1259                        |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
|   |   |  | ITECT/ENGI   |   |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| ASSISTANT DIRECTOR OF TOWN PLANNING ( <u>RR_NAGAR</u> )<br>BHRUHAT BENGALURU MAHANAGARA PALIKE  |   |  |  | /SUPERVISOR 'S SIGNATURE  |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
|   |   |  |  | SUSHMITHA S #307, 2nd stage 6th block<br>nagarabhavi BCC/BL-3.6/4:  |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
|   |   |  |  |   |              |                             |                            |                         |          |  | ••••• |  |      |  |  |  |  |  |  |
|   |   |  |  |   |              |                             |                            |                         |          |  |       |  | PROF |  |  |  |  |  |  |
|   |   |  |  | 924, SIK.M.\  | V. LAYUUI    | , 1ST BLOCK                 | , BENGALUI                 | KU WARD I               | NU: 159. |  |       |  |      |  |  |  |  |  |  |
| Tnmt (No.)  |   |  |  | DRAWING TITLE : 482915081-08-11-2019  |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
|   |   |  |  | 11-13-22\$_\$6X9 SG2<br>W159 SUMA LOKESH  |              |                             |                            |                         |          |  |       |  |      |  |  |  |  |  |  |
| 01  |   |  | SHE  | ET NO :   | 1            | 1K                          |                            |                         |          |  |       |  |      |  |  |  |  |  |  |